



# Alabama Small Business Development Center Network

Strengthening Alabama's Economy, One Small Business at a Time.

[www.asbdc.org](http://www.asbdc.org)

## Greater Birmingham Area Government Business Matchmaker



When: April 21, 2015 – 9:00 A.M. – 3:00 P.M.

Where: Sheraton Birmingham Hotel, 2101 Richard Arrington Blvd N.  
Birmingham, Alabama 35203

➤ [See This Year's Registered Buyers Here\\*](#)

(\*iPhone users must open this webpage in iBooks in order to view link to Buyer's List. Double-tap screen on web page, then click "Open in iBooks" in upper right-hand corner of screen)

- Registration deadline for vendors is March 21, 2014
- Registration for vendors is \$40.00 per person. Late registration is \$50.00
  - Make plans now! Get your marketing materials ready!
  - [See page 2 for registration.](#)

We will match vendors with buyers based on buyers' needs and vendors' requests. *Priority List Request Forms* will be sent out to all vendors after buyer and vendor registrations are completed. Only 19 spots per buyer available! First come, first served so get your forms completed and sent back in soonest when they do come out in late March.

- Schedule provided the day before the Matchmaker event
- 15 minute intervals (face-to-face) with 1 hour down time for lunch & networking
  - Lunch provided for all properly registered.

The Alabama Procurement Program at the University of Alabama is a specialty program of the Alabama Small Business Development Center Network. Funded in part through a Cooperative Agreement with the U.S. Small Business Administration. Reasonable accommodations for persons with disabilities will be made if requested at least two weeks in advance. Contact Karla Jordan, Box 870396, Tuscaloosa, AL 35487 or 1-877-825-7232.



# Alabama Small Business Development Center Network

Strengthening Alabama's Economy, One Small Business at a Time.

[www.asbdc.org](http://www.asbdc.org)

## Greater Birmingham Area Government Business Matchmaker

April 21, 2015, 9:00 A.M. – 3:00 P.M.

Sheraton Birmingham Hotel, 2101 Richard Arrington Blvd N, Birmingham, Alabama 35124

### Registration Form

Registration Fee	\$40.00 or \$50.00 after March 21, 2015
If registering by phone, call:	205-348-1582
	Or
Complete and fax form to:	205-348-6974
	Or
Complete and scan form, email to:	<a href="mailto:ptac@ua.edu">ptac@ua.edu</a>
	If faxing or emailing form:
Mail checks payable to University of Alabama	Alabama SBDC Network, University of Alabama Box 870396, Tuscaloosa, AL 35487-0396

### Registration Information

Please complete one registration form per person and mark below:

Attendee Name:	⇒	
Company Name:	⇒	
Address:	⇒	
City/State/Zip:	⇒	
Phone:	⇒	
E-mail:	⇒	
Name on Credit Card:	⇒	
Credit Card #:	⇒	
CVV Number	⇒	(3-4 digit number on back of card)
Card Type:	⇒	<input type="checkbox"/> Visa <input type="checkbox"/> MasterCard <input type="checkbox"/> Discover <i>Note: American Express is not accepted</i>
Expiration Date:	⇒	
Billing Address:	⇒	
Signature:	⇒	

By signing above, I understand and authorize \$40 to be charged to my credit card to attend the Greater Birmingham Area Government Business Matchmaker event in Birmingham, Alabama on April 21, 2015. If registering after March 21, 2015, I authorize \$50 to be charged to my credit card to attend said event.